

Acts 7:51-53

V. 51

Σκληροτράχηλοι

stiff-necked, stubborn, cf. Deut. 9:13

pertaining to being obdurate and obstinate, stubborn, completely unyielding, ‘stubborn and obstinate in your thinking and understanding’

ἀπερίτμητοι

uncircumcised, figurative, obdurate, uncircumcised in heart and ears, cf. Lev. 26:41, Jer. 6:10, Ezek. 44:7, 9

idiom, literally ‘uncircumcised in heart and ears’ pertaining to being obdurate and obstinate, stubborn, completely unyielding, ‘stubborn and obstinate in your thinking and understanding’

καρδίαις

heart as seat of physical, spiritual and mental life, as center and source of the whole inner life, with its thinking, feeling, and volition, in an all-inclusive sense, said of God’s or Christ’s awareness about the inner life of humans

the causative source of a person’s psychological life in its various aspects, but with special emphasis upon thoughts, heart, inner self, mind

idiom, literally ‘uncircumcised in heart and ears’ pertaining to being obdurate and obstinate, stubborn, completely unyielding, ‘stubborn and obstinate in your thinking and understanding’

ὥσιν

mental and spiritual understanding, ear, hearing, ‘uncircumcised in hearts and ears’ i.e. impervious to moral instruction

ear

idiom, literally ‘uncircumcised in heart and ears’ pertaining to being obdurate and obstinate, stubborn, completely unyielding, ‘stubborn and obstinate in your thinking and understanding’

ἀεὶ

duration of time as episodic, of the frequently recurring action or situation, continually, constantly

duration of time, either continuous or episodic, but without limits, always, constantly, continually

ἀντιπίπτετε

PAI2pl

fr. ἀντιπιπτω

resist, oppose, cf. Num. 27:14

to resist by actively opposing pressure or power, to resist, ‘you always resist the Holy Spirit’

ὥς

a conjunction marking a point of comparison, as
relatively weak markers of a relationship between events or states, as, like

πατέρες

one from whom one is descended and generally at least several generations removed, forefather, ancestor, progenitor, forebear
a person several preceding generations removed from the reference person, ancestor, forefather

V. 52

τίνα

an interrogative reference to someone or something, who? which (one)? what?
an interrogative reference to someone or something, who? what?

προφητῶν

a person inspired to proclaim or reveal divine will or purpose, prophet, of prophetic personalities in the OT who bear a message from God
one who proclaims inspired utterances on behalf of God, prophet, inspired preacher

ἐδίωξαν

AAI3pl

fr. διωκω

to harass someone, especially because of beliefs, persecute someone, cf. 9:4, 22:4, 7, 26:11, 14
to systematically organize a program to oppress and harass people, to persecute, to harass, persecution

πατέρες

see above

ἀπέκτειναν

AAI3pl

fr. ἀποκτείνω

to deprive of life, kill, of bodily life
to cause someone's death, normally by violent means, with or without intent and with or without legal justification, to kill

προκαταγγείλαντας

AAPTcpMPA

fr. προκαταγγέλλω

to announce beforehand, foretell, of prophetic utterance, give information concerning something beforehand, i.e. foretell something, cf. 3:18, 24
to announce openly what is to happen in the future, to foretell, to predict

περὶ

to denote the object or person to which (whom) an activity or especially inward process refers or relates, about, concerning, after verbs that denote an oral or written expression or its reception
marker of general content, whether of a discourse or mental activity, concerning, about, of

ἐλεύσεως

the act of reaching a point with implication of determined objective, coming, arrival, of the first coming of Christ

to move toward or up to the reference point of the viewpoint character or event, to come, coming, ‘they killed those who long ago announced the coming of the righteous one’

δικαίου

pertaining to being in accordance with high standards of rectitude, upright, just, fair, of transcendent beings, of Jesus who, as the ideal of an upright person is called simply ‘the upright one’ cf. 22:14

pertaining to being in accordance with what God requires, righteous, just

νῦν

temporal marker with focus not so much on the present time as the situation pertaining at a given moment, now, as it is

a point of time simultaneous with the event of the discourse itself, now

προδότηι

traitor, betrayer, of the chief priests and associates

one who delivers without justification a person into the control of someone else, betrayer, one who betrays, ‘of whom you became betrayers and murderers

φονεῖς

murderer of the Jewish leaders

a person who murders another person, murderer

ἐγένεσθε

AMdepI2pl

fr. γινομαι

to experience a change in nature and so indicate entry into a new condition, become something
to come to acquire or experience a state, to become

V. 53

ἐλάβετε

AAI2pl

fr. λαμβανω

to accept as true, receive

to receive or accept an object of benefit for which the initiative rests with the giver, but the focus of attention in the transfer is upon the receiver, to receive, receiving, to accept

νόμον

constitutional or statutory legal system, law, specifically of the law that Moses received from God and is the standard according to which membership in the people of Israel is determined the first five books of the OT called the Torah, the Law

εἰς

marker of instrumentality, by, with

marker of the means by which one event makes another event possible, by means of, through, by

διαταγὰς

that which has been ordered or commanded, ordinance, direction, ‘you receive the law by directions of angels (i.e. by angels under God’s direction [to transmit it])’

that which has been specifically ordered or commanded, order, command, decree, ordinance, instruction, ‘you who received the law on the basis of instructions given by angels’ or ‘...on the basis of decrees delivered by angels’

ἀγγέλων

a transcendent power who carries out various missions or tasks, messenger, angel, as messengers of God, angels

a supernatural being that attends upon or serves as a messenger of a superior supernatural entity, angel

ἐφυλάξατε

AAI2p1

fr. φυλασσω

to continue to keep a law or commandment from being broken, observe, follow

to continue to obey orders or commandments, to obey, to keep commandments, obedience